



# Northern Bank

## CHARITABLE FOUNDATION

### 2026 SCHOLARSHIP APPLICATION

#### DEADLINE

The application deadline is **April 24, 2026**. To be considered by the Selection Committee, a completed application package must be postmarked or emailed on or before **April 24, 2026**. See Application Package Summary on page 6 for the requirements of a completed application package. **The Selection Committee will not consider late applications or late attachments.**

#### ELIGIBILITY REQUIREMENTS

Applicants must be accepted as a full-time matriculated student at a college or university providing a course of study leading to the awarding of a bachelor's degree; and be a graduating high school senior with a parent or legal guardian who is an active firefighter or police officer employed in one of the cities or towns in Middlesex County.

#### I. PERSONAL INFORMATION

Name: \_\_\_\_\_  
(Mr. /Ms.) First Middle Last

Home Address: \_\_\_\_\_

Phone #: (\_\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

*\*Please note that our primary form of communication with you will be via e-mail.*

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian #1: \_\_\_\_Mother \_\_\_\_Father \_\_\_\_Legal Guardian

Name: \_\_\_\_\_  
(Mr. /Ms.) First Middle Last

Parent/Guardian #2: \_\_\_\_Mother \_\_\_\_Father \_\_\_\_Legal Guardian

Name: \_\_\_\_\_  
(Mr. /Ms.) First Middle Last

Parent/Guardian member of \_\_\_\_Police or \_\_\_\_Fire Department of: \_\_\_\_\_  
City/Town

## II. ACADEMIC INFORMATION

High School Attended: \_\_\_\_\_ Graduation Date: Mo. \_\_\_\_\_ Yr. \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_ Class Rank: \_\_\_\_\_

Highest SAT Reasoning Test: Math \_\_\_\_\_ Critical Reading \_\_\_\_\_ Writing \_\_\_\_\_

ACT: Single highest composite score \_\_\_\_\_

- ☐ **Attach a copy of your official high school transcript AND**
- ☐ **Copies of your SAT and/or ACT printed score report(s).**

College you will be enrolled in full time during the 2026-2027 academic year (if known)?

\_\_\_\_\_

Major field of study you plan to pursue (if known): \_\_\_\_\_

## III. PERSONAL EXPERIENCE

*(Please submit each section on a separate sheet with your name on the top right corner of each sheet.)*

**Extracurricular Experience:** List your primary extracurricular activities in the order of their interest to you. Include dates, an estimate of the time commitment, offices held or major accomplishments and a brief description.

**Community Service:** List your community service and volunteer activities in the order of their interest to you. Include dates, an estimate of the time commitment, offices held or major accomplishments and a brief description. **Please include total hours for all four years of high school.**

**Work Experience:** List paid employment since the beginning of high school, including the summer. Include the address of the employer, the name of a supervisor, the specific job or duties and the number of hours worked per week.

**Honors and Scholarships:** List any honors or awards, academic or non-academic, you have received during high school. Provide a brief description.

**IV. ADDITIONAL INFORMATION (OPTIONAL)**

Do you have any family, financial or other responsibilities or experiences that the Selection Committee should consider when reviewing your application? If yes, attach explanation on a separate sheet (with your name on the top right corner).

**V. ESSAY**

Write an essay on "What it means to me to have my parent or guardian involved in serving our community". The essay should be approximately 250-500 words, type-written and double-spaced, with your name on the top right corner of the page(s).

Applicant's Name: \_\_\_\_\_

**VI. DEPARTMENT CERTIFICATION (POLICE or FIRE Department Official)**

I hereby attest that \_\_\_\_\_ (the parent or legal guardian) named in this application is a member in good standing of our department.

Signature of Department Official \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Department Official \_\_\_\_\_

Department \_\_\_\_\_

The parent or legal guardian must be an active firefighter or police officer employed in one of the cities or towns located in Middlesex County.

**VII. CERTIFICATIONS/AUTHORIZATIONS**

*(Please initial in the appropriate space.)*

I authorize my school officials to release additional information about my academic, discipline and attendance records to the Northern Bank & Trust Charitable Foundation, Inc., upon request **(Please send current transcript and test scores as outlined on page 6).**

Yes \_\_\_\_\_ No \_\_\_\_\_

I authorize the Northern Bank & Trust Charitable Foundation, Inc., to review any social networking websites or so-called "blogs" of which I am a member or to which I am a contributor, including my personal webpages or accounts.

Yes \_\_\_\_\_ No \_\_\_\_\_

I certify that the information provided on this application and on all attachments, is complete and true and my original work. I hereby apply for consideration of the James E. McGarry, Jr. Scholarship. I agree to be bound by all rules and regulations governing the scholarship. I also hereby consent to and authorize the use, reproduction, distribution and publication of my name, photograph, and any part of my application, including written essays, for any purpose relating to this scholarship, without compensation to me. I understand and agree that my name, photograph, and/or likeness may be copied and distributed, in the sole discretion of the scholarship, by means of various media, including video, websites and/or newspapers.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

### **Application Package Summary**

Your application package should contain the following:

1. Signed application form. Be sure your name is on the top right corner of every page of the application and attachments (Section I).
2. School transcript(s) (Section II).
3. SAT/ACT score reports (Section II).
4. Personal experience sheets (Section III).
5. Additional Information (Section IV - Optional).
6. Essay (Section V).
7. Department Certification (Section VI).
8. Certification/Authorization (VII).

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**All finalists must be interviewed by the Selection Committee.**

To **Mail** the application package, please send to:

Northern Bank & Trust Charitable Foundation, Inc.  
c/o Mary Elizabeth Mawn  
275 Mishawum Road  
Woburn, MA 01801

To **E-mail** application, please scan all pages, and send email to [McGarryScholarship@NBTC.com](mailto:McGarryScholarship@NBTC.com).